# The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

## Legislation Details

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| **File #:** | 21-6186 | | |
| **Type:** | Committee Letter | **Status:** | Filed |
| **File created:** | 8/13/2026 | **In control:** | Legislation and Communications Committee |
| **On agenda:** | 9/14/2026 | **Final action:** | 9/14/2026 |
| **Title:** | Report on Activities from Sacramento | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. 09142026 LEG 6c State Legislative Matrix, 2. 09142026 LEG 6c Presentation | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|



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