The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #:	21-6092		
Type:	Committee Letter	**Status:**	Filed
File created:	7/13/2026	**In control:**	Special Committee on Ag and Tribal Partnerships
On agenda:	8/25/2026	**Final action:**	8/25/2026
Title:	Discuss Revised Purpose Statement of the Special Committee on Ag and Tribal Partnerships		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. 08252026 ATP 6b C-L, 2. 08252026 ATP 6b Presentation		

Date	Ver.	Action By	Action	Result

powered by Legistar™