The Metropolitan Water District of So. California

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Legislation Details

File #:	21-5091		
Type:	Oral Presentation Only	**Status:**	Filed
File created:	9/15/2025	**In control:**	One Water and Adaptation Committee
On agenda:	10/13/2025	**Final action:**	10/13/2025
Title:	Discuss and provide direction to Subcommittee on Imported Water		
Sponsors:			
Indexes:			
Code sections:			
Attachments:			

Date	Ver.	Action By	Action	Result

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