



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-4532
Type: Oral Presentation Only **Status:** Filed
File created: 4/10/2025 **In control:** Organization, Personnel, and Effectiveness Committee
On agenda: 5/12/2025 **Final action:**
Title: Human Resources Overview
Sponsors:
Indexes:
Code sections:
Attachments: 1. 05122025 OPE 6a Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------