



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-3700

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 7/15/2024      **In control:** Subcommittee on Long-Term Regional Planning Processes and Business Modeling

**On agenda:**      **Final action:** 7/24/2024

**Title:** Provide direction to Member Agency Managers regarding the scope of their input for the business model review

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 07242024 LTRPPBM 3d Guidance for Ad Hoc Working Group

Date	Ver.	Action By	Action	Result
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