



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-3575  
**Type:** Oral Presentation Only      **Status:** Filed  
**File created:** 6/14/2024      **In control:** Finance and Asset Management Committee  
**On agenda:** 7/9/2024      **Final action:** 7/9/2024  
**Title:** Update on financial conditions and metrics  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 07092024 FAM 6a Presentation

Date	Ver.	Action By	Action	Result
6/14/2024	1	Board of Directors	assigned	