



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-3354
Type: Oral Presentation Only **Status:** Filed
File created: 4/11/2024 **In control:** Finance and Asset Management Committee
On agenda: 5/14/2024 **Final action:** 5/14/2024
Title: Quarterly Financial Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. 05142024 FAM 6b Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------