

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details

File #: 21-3321

Type: Oral Presentation Only Status: Filed

File created: 4/11/2024 In control: Finance and Asset Management Committee

On agenda: 5/14/2024 Final action: 5/14/2024

Title: Discuss and provide direction to Subcommittee on Long-Term Regional Planning Processes and

**Business Modeling** 

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result