



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-3355  
**Type:** Oral Presentation Only      **Status:** Filed  
**File created:** 4/11/2024      **In control:** Legislation and Communications Committee  
**On agenda:** 5/13/2024      **Final action:** 5/13/2024  
**Title:** Results of Focus Groups on Water Issues and Public Trust  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 05132024 LEG 6a Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------