



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-3206  
**Type:** Oral Presentation Only      **Status:** Filed  
**File created:** 3/15/2024      **In control:** One Water and Stewardship Committee  
**On agenda:** 4/8/2024      **Final action:** 4/8/2024  
**Title:** State Water Project Audit Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 04082024 OWS 6d Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------