



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-3004

**Type:** Oral Presentation Only      **Status:** Tabled

**File created:** 1/13/2024      **In control:** One Water and Stewardship Committee

**On agenda:** 2/13/2024      **Final action:** 2/13/2024

**Title:** Update on Water Surplus and Drought Management

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02132024 OWS 6d Report, 2. 02132024 OWS 6d Presentation (revised)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|