

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details

**File #:** 21-2970

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**Title:** Roundtable with Ventura County Ag and Urban Users on the importance of the State Water Project.

[REVISED SUBJECT 1/12/24]

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result