



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2923
Type: Oral Presentation Only **Status:** Filed
File created: 12/13/2023 **In control:** Finance, Audit, Insurance, and Real Property Committee
On agenda: 1/9/2024 **Final action:** 1/9/2024
Title: 2023 Long-Range Finance Plan Needs Assessment
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------