THE SUPPERN CALLORDER	The Metropolitan Water District of So. California Legislation Details (With Text)			700 N. Alameda Street Los Angeles, CA 90012
File #:	21-557			
Туре:	Board Report	Status:	Filed	
File created:	10/5/2021	In control:	Board of Directors	
On agenda:		Final action:	10/12/2021	
Title:	Chairwoman's Monthly Activity Report [Item Added 10/5/2021]			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. 10122021 BOD 5B Report			
Date	Ver. Action By	Action		Result

Chairwoman's Monthly Activity Report [Item Added 10/5/2021]