# The Metropolitan Water District of So. California 

## Legislation Details

| File \#: | $21-2315$ |  |  |
| :--- | :--- | :--- | :--- |
| Type: | Oral Presentation Only | Status: | Agenda Ready |
| File created: | $5 / 16 / 2023$ | In control: | Equity, Inclusion, and Affordability Committee |
| On agenda: | $6 / 13 / 2023$ | Final action: |  |
| Title: | Diversity, Equity, and Inclusion Assessment and Action Plan. [DEFERRED 6/9/23] |  |  |
| Sponsors: |  |  |  |
| Indexes:  Action Result <br> Code sections:    <br> Attachments:    <br> Date Ver. Action By   |  |  |  |

