



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2312

Type: Oral Presentation Only **Status:** Filed

File created: 5/16/2023 **In control:** Legislation, Regulatory Affairs, and Communications Committee

On agenda: 6/12/2023 **Final action:** 6/12/2023

Title: Update on Community Partnering Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. 06122023 LRAC 7c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------