

The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

Legislation Details

File #: 21-2310

Type: Oral Presentation Only Status: Filed

File created: 5/16/2023 In control: Finance, Audit, Insurance, and Real Property

Committee

On agenda: 6/13/2023 **Final action:** 6/13/2023

Title: Quarterly Investment Activities Report

Sponsors:

Indexes:
Code sections:

Attachments: 1. 06132023 FAIRP 7a Presentation

Date Ver. Action By Action Result