



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-2290

**Type:** Board Letter for Action      **Status:** Passed

**File created:** 5/10/2023      **In control:** Finance, Audit, Insurance, and Real Property Committee

**On agenda:** 6/13/2023      **Final action:** 6/13/2023

**Title:** Authorize the General Manager to execute six lease/license amendments and two new license agreements for the installation and upgrade of telecommunication equipment and changes in the terms at existing telecommunication sites known as Edom Hill, Vidal Junction, Crossman Peak, Las Vegas Junction, Searchlight, Christmas Tree, and Black Peak, and to commence occupying a new site known as Super Nap, in Southern California, Southern Nevada, and Southern Arizona, as part of Metropolitan's Desert Microwave Project; the proposed action is in furtherance of a project that was previously determined to be exempt from CEQA

(Riverside County Assessor Parcel No. 659-260-030, San Bernardino County Assessor Parcel No. 0647-321-20-0000, Mohave County Parcel No. 113-02-003, Clark County Parcel Nos. 190-15-000-001; 243-34-501-019; 259-00-001-001; 176-01-801-043, and La Paz County Parcel No. 311-01-006)

**Sponsors:** FAIRP

**Indexes:**

**Code sections:**

**Attachments:** 1. 06132023 FAIRP 7-5 B-L, 2. 06132023 FAIRP 7-5 Presentation

Date	Ver.	Action By	Action	Result
5/10/2023	1	Board of Directors	assigned	