



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2201

Type: Oral Presentation Only **Status:** Filed

File created: 4/12/2023 **In control:** Board of Directors

On agenda: 6/13/2023 **Final action:** 6/13/2023

Title: General Manager's summary of activities

Sponsors:

Indexes:

Code sections:

Attachments: 1. 06132023 BOD 6C Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|