



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2192

Type: Oral Presentation Only **Status:** Filed

File created: 4/12/2023 **In control:** One Water and Stewardship Committee

On agenda: 6/12/2023 **Final action:** 6/12/2023

Title: Report from Subcommittee on Demand Management and Conservation Programs and Priorities

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------