

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details

File #: 21-2275

Type: Oral Presentation Only Status: Filed

File created: 5/10/2023 In control: Board of Directors

**On agenda:** 5/9/2023 **Final action:** 5/9/2023

**Title:** Opportunity for members of the public to address the Board on matters within the Board's jurisdiction.

(As required by Gov. Code §54954.3(a))

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Picture for comments from Brett Barbre, 2. Picture 2 for comments from Brett Barbre

Date Ver. Action By Action Result