| HE SEITHERN CALIFORNIA | The Metropolitan Water District of So. California Legislation Details | | 700 N. Alameda Street Los Angeles, CA 90012 | |
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| File #: | 21-2244 | | | |
| Туре: | Oral Presentation Only | Status: | Filed | |
| File created: | 4/17/2023 | In control: | Legislation, Regulatory Affair Committee | s, and Communications |
| On agenda: | 5/8/2023 | Final action: | 5/8/2023 | |
| Title: | Update on Water Conservation, Advertising, and Outreach | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. 05082023 LRAC 6b Presentation | | | |
| Date | Ver. Action By | Action | | Result |