



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2238

Type: Oral Presentation Only **Status:** Filed

File created: 4/15/2023 **In control:** Legislation, Regulatory Affairs, and Communications Committee

On agenda: 5/9/2023 **Final action:** 5/8/2023

Title: Update on legislative bond proposals to provide funding to address impacts of climate change, including AB 1567 (Garcia) and SB 867 (Allen)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 05082023 LRAC 6a Presentation

Date	Ver.	Action By	Action	Result
4/15/2023	1	Board of Directors	assigned	