



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-2139

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 3/24/2023      **In control:** Legislation, Regulatory Affairs, and Communications Committee

**On agenda:** 5/8/2023      **Final action:** 5/8/2023

**Title:** Report on Activities from Washington, D.C.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05082023 LRAC 6c Report, 2. 05082023 LRAC 6c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------