



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-2234

**Type:** Board Letter for Action      **Status:** Passed

**File created:** 4/15/2023      **In control:** Legal and Claims Committee

**On agenda:** 5/9/2023      **Final action:** 5/9/2023

**Title:** Authorize an increase in the maximum amount payable under contract with Thompson Coburn LLP for legal advice on state and federal energy regulatory and contractual matters by \$200,000 to a maximum amount payable of \$300,000; the General Manager has determined that this proposed action is exempt or otherwise not subject to CEQA

**Sponsors:** LC

**Indexes:**

**Code sections:**

**Attachments:** 1. 05092023 LC 7-6 B-L, 2. 05092023 LC 7-6 Presentation

Date	Ver.	Action By	Action	Result
4/15/2023	1	Board of Directors	assigned	