



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-2217

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 4/15/2023      **In control:** Subcommittee on Long-Term Regional Planning Processes and Business Modeling

**On agenda:** 4/25/2023      **Final action:** 4/25/2023

**Title:** Discuss Climate Adaptation Master Plan for Water May 23rd Workshop

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04252023 LTRPPBM 3a Presentation, 2. 04252023 LTRPPBM 3a Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------