



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-2085

**Type:** Manager Report      **Status:** Tabled

**File created:** 3/19/2023      **In control:** One Water and Stewardship Committee

**On agenda:** 4/10/2023      **Final action:** 4/10/2023

**Title:** Water Resource Management Manager's Report

**Sponsors:**

**Indexes:**

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**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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