



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-2167

**Type:** Oral Item for Action      **Status:** Passed

**File created:** 3/29/2023      **In control:** Ethics, Organization, and Personnel Committee

**On agenda:** 4/11/2023      **Final action:** 4/11/2023

**Title:** Approval of the Minutes of the Ethics, Organization, and Personnel Committee for March 13, 2023  
(Copies have been submitted to each Director, Any additions, corrections, or omissions)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04112023 EOP 2A (03132023) Minutes

Date	Ver.	Action By	Action	Result
4/11/2023	1	Ethics, Organization, and Personnel Committee	approved	Pass