



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2111

Type: Oral Presentation Only **Status:** Filed

File created: 3/22/2023 **In control:** Finance, Audit, Insurance, and Real Property Committee

On agenda: 4/11/2023 **Final action:** 4/11/2023

Title: Report from Subcommittee on Audits

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------