



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-2074

**Type:** Board Letter for Action      **Status:** Passed

**File created:** 3/19/2023      **In control:** Ad Hoc Committee on Facilities Naming

**On agenda:** 4/11/2023      **Final action:** 4/11/2023

**Title:** Approve the nomination and naming of Metropolitan's Boardroom in honor of former Metropolitan Board Chairman Phillip J. Pace; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

**Sponsors:** FN

**Indexes:**

**Code sections:**

**Attachments:** 1. 04112023 BOD 7-16 B-L

Date	Ver.	Action By	Action	Result
3/19/2023	1	Board of Directors	assigned	