



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2061
Type: Board Letter for Information **Status:** Filed
File created: 3/19/2023 **In control:** One Water and Stewardship Committee
On agenda: 4/11/2023 **Final action:** 4/11/2023
Title: Update on Chino Basin Program Development with Metropolitan and Inland Empire Utilities Agency
Sponsors: OWS
Indexes:
Code sections:
Attachments: 1. 04112023 OWS 9-2 B-L, 2. 04112023 OWS 9-2 Presentation

Date	Ver.	Action By	Action	Result
3/19/2023	1	Board of Directors Retreat	assigned	