

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details

File #: 21-2061

Type: Board Letter for Information Status: Filed

File created: 3/19/2023 In control: One Water and Stewardship Committee

**On agenda:** 4/11/2023 **Final action:** 4/11/2023

Title: Update on Chino Basin Program Development with Metropolitan and Inland Empire Utilities Agency

**Sponsors**: OWS

Indexes:

**Code sections:** 

Attachments: 1. 04112023 OWS 9-2 B-L, 2. 04112023 OWS 9-2 Presentation

Date	Ver.	Action By	Action	Result
3/19/2023	1	Board of Directors Retreat	assigned	