



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-2052

**Type:** Oral Item for Action      **Status:** Tabled

**File created:** 3/19/2023      **In control:** Board of Directors

**On agenda:** 4/11/2023      **Final action:** 4/11/2023

**Title:** Approve Committee Assignments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|