



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2047
Type: Oral Presentation Only **Status:** Filed
File created: 3/19/2023 **In control:** Board of Directors
On agenda: 4/11/2023 **Final action:** 4/11/2023
Title: General Counsel's summary of activities

i. Social Media Briefing: Brown Act and the First Amendment [REVISED SUBJECT 4/5/23]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 04112023 BOD 5D Report, 2. 04112023 BOD 5D(i) Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------