



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2044

Type: Oral Presentation Only **Status:** Filed

File created: 3/19/2023 **In control:** Board of Directors

On agenda: 4/11/2023 **Final action:** 4/11/2023

Title: Report on Directors' Events Attended at Metropolitan's Expense

Sponsors:

Indexes:

Code sections:

Attachments: 1. 04112023 BOD 5A Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------