



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2035

Type: Oral Item for Action **Status:** Passed

File created: 3/17/2023 **In control:** Executive Committee

On agenda: 3/28/2023 **Final action:** 3/28/2023

Title: Approval of the Minutes of the Executive Committee Meeting for February 28, 2023 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03282023 Exec 4A (02282023) Minutes

Date	Ver.	Action By	Action	Result
3/28/2023	1	Executive Committee	approved	Pass