



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-2038

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 3/17/2023      **In control:** Subcommittee on Long-Term Regional Planning Processes and Business Modeling

**On agenda:** 3/28/2023      **Final action:** 3/28/2023

**Title:** Discuss Climate Adaptation Master Plan for Water Process

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 03282023 LTRPPBM 3a B-L (Rev Att 1), 2. 03282023 LTRPPBM 3a Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------