



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-2042

**Type:** Oral Presentation Only      **Status:** Filed

**File created:** 3/17/2023      **In control:** Audit Subcommittee of the Executive Committee

**On agenda:** 3/28/2023      **Final action:** 3/28/2023

**Title:** Discuss form and content changes to General Auditor Engagement Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 03282023 Audits 3b Presentation

Date	Ver.	Action By	Action	Result
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