STATUTEN WATER CONTROL				700 N. Alameda Street Los Angeles, CA 90012
File #:	21-2039			
Туре:	Oral Presentation Only	Status:	Filed	
File created:	3/17/2023	In control:	Subcommittee on Pure Water Southern California and Regional Conveyance	
On agenda:		Final action:	3/28/2023	
Title:	State Water Project Dependent Areas Drought Mitigation Actions			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. 03282023 PWSCRC 3a Report, 2. 03282023 PWSCRC 3a Presentation			
Date	Ver. Action By	Action		Result