



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-1978

**Type:** Board Letter for Information      **Status:** Filed

**File created:** 2/18/2023      **In control:** One Water and Stewardship Committee

**On agenda:** 3/14/2023      **Final action:** 3/14/2023

**Title:** Information on the High Desert Water Bank Program status, updated costs, and water quality

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 03142023 OWS 9-2 B-L, 2. 03142023 OWS 9-2 Presentation

Date	Ver.	Action By	Action	Result
3/4/2023	1	Board of Directors	assigned	