



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1956

Type: Oral Presentation Only **Status:** Filed

File created: 2/18/2023 **In control:** Board of Directors

On agenda: 3/14/2023 **Final action:** 3/14/2023

Title: General Manager's summary of activities

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03142023 BOD 5C Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------