



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-2000
Type: Oral Presentation Only **Status:** Filed
File created: 2/19/2023 **In control:** Ethics, Organization, and Personnel Committee
On agenda: 3/13/2023 **Final action:** 3/13/2023
Title: Health and Safety Program Update
Sponsors:
Indexes:
Code sections:
Attachments: 1. 03132023 EOP 7b Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------