



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

---

**File #:** 21-1992  
**Type:** Manager Report      **Status:** Filed  
**File created:** 2/18/2023      **In control:** One Water and Stewardship Committee  
**On agenda:** 3/14/2023      **Final action:** 3/14/2023  
**Title:** Colorado River Manager's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03142023 OWS 8a Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------