



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-1972

**Type:** Board Letter for Action      **Status:** Passed

**File created:** 2/18/2023      **In control:** Ethics, Organization, and Personnel Committee

**On agenda:** 3/14/2023      **Final action:** 3/14/2023

**Title:** Adopt CalPERS Resolutions for Paying and Reporting the Value of Employer-Paid Member Contributions; the General Manager has determined that the proposed action is exempt or otherwise not subject to CEQA

**Sponsors:** EOP

**Indexes:**

**Code sections:**

**Attachments:** 1. 03142023 EOP 7-11 B-L, 2. 03132023 EOP 7-11 Presentation, 3. 9339 Resolution, 4. 9340 Resolution

Date	Ver.	Action By	Action	Result
2/18/2023	1	Board of Directors	assigned	