



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #:	21-1951	Status:	Filed
Type:	Oral Item for Action	In control:	Finance, Audit, Insurance, and Real Property Committee
File created:	2/16/2023	Final action:	2/28/2023
On agenda:	2/28/2023		
Title:	Discuss Climate Adaptation Master Plan for Water and the next steps following the 2023 Board Retreat		
Sponsors:	FAIRP		
Indexes:			
Code sections:			
Attachments:	1. 02282023 LRPPBM 3b B-L, 2. 02282023 LRPPBM Item 3b Presentation, 3. 02282023 LRPPBM 3b Dir Erdman Comments, 4. 02282023 LRPPBM 3b Dir Goldberg Retreat-Draft edits		

Date	Ver.	Action By	Action	Result
2/16/2023	1	Board of Directors	assigned	