

## The Metropolitan Water District of So. California

700 N. Alameda Street Los Angeles, CA 90012

## Legislation Details

**File #:** 21-1938

Type: Oral Presentation Only Status: Filed

File created: 2/2/2023 In control: Board of Directors Retreat

On agenda: Final action: 2/14/2023

Title: Board Retreat Materials Day 1 & 2

Sponsors:

Indexes:

Code sections:

Attachments: 1. 02142023 Board Retreat Materials Day 1 and 2, 2. 02142023 BOD Retreat - Blue Ribbon Task

Force Final Report 1994.pdf, 3. 02142023 BOD Retreat Integrated Climate Action Master Planning

and Decision Making Framework Presentation

Date Ver. Action By Action Result