



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**File #:** 21-1904

**Type:** Oral Item for Action      **Status:** Filed

**File created:** 1/18/2023      **In control:** Board of Directors

**On agenda:** 2/13/2023      **Final action:** 2/13/2023

**Title:** Presentation of 30-year Service Pin to Director Glen D. Peterson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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