CHIMN WATER OF THE CALFORNIA	The Metropolitan Water District of So.700 N. Alameda Street Los Angeles, CA 90012CaliforniaLegislation Details					
File #:	21-1	887				
Туре:	Oral	Item for Action	Status:		Passed	
File created:	1/18	/2023	In control:	1	Finance, Audit, Insurance, and Real Property Committee	
On agenda:	1/24	/2023	Final actio	on:	1/24/2023	
Title:	Approve creating the Subcommittee on Long-Term Regional Planning Processes and Business Modeling and establish a two year term					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. 01242023 FAIRP 2b Presentation					
Date	Ver.	Action By		Actio	n	Result
1/24/2023	1	1 Finance, Audit, Insurance, and Real Property Committee		appr	oved	Pass