



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

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**Type:** Oral Presentation Only      **Status:** Agenda Ready

**File created:** 1/10/2023      **In control:** Board of Directors Workshop

**On agenda:** 1/17/2023      **Final action:**

**Title:** Overview of Supplemental Environmental Impact Statement Process for the 2007 Interim Guidelines.  
[REVISED LANGUAGE 1/12/23]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01172023 BOD Wkshop - Metropolitan's SEIS Scoping Comment Letter, 2. 01172023 BOD Wkshop - SNWA-CAP-Metropolitan SEIS Scoping Comment Letter

Date	Ver.	Action By	Action	Result
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