



# The Metropolitan Water District of So. California

700 N. Alameda Street  
Los Angeles, CA 90012

## Legislation Details

**File #:** 21-1883

**Type:** Oral Item for Action      **Status:** Agenda Ready

**File created:** 1/10/2023      **In control:** Special Board Meeting

**On agenda:** 1/17/2023      **Final action:**

**Title:** Approval of the Minutes of the Diversity, Equity and Inclusion Committee; Underserved Communities Committee; and One Water (Conservation and Local Resources) Committee held October 25, 2022 (Copies have been submitted to each Director, Any additions, corrections, or omissions)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01172023 BOD 5B (DEI 10252022) minutes, 2. 01172023 BOD 5B (UCC 10252022) minutes, 3. 01172023 BOD 5B (OWC 10252022) minutes

Date	Ver.	Action By	Action	Result
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