



The Metropolitan Water District of So. California

700 N. Alameda Street
Los Angeles, CA 90012

Legislation Details

File #: 21-1831

Type: Manager Report **Status:** Filed

File created: 12/16/2022 **In control:** One Water (Conservation and Local Resources) Committee

On agenda: 1/9/2023 **Final action:** 1/9/2023

Title: Water Resource Management Manager's Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 01092023 OWS 7c Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------